

# ROAD CONSTRUCTION DEPARTMENT, JHARKHAND

## (State Highways Wing)

### Progress Report of On-going works (Roads-Plan) STATE PLAN ROAD WORKS

Division :- Road Division, Hazaribag

District :- Hazaribag

Circle :- Road Circle, Hazaribag

Month :-Sept.'17

| Sl. No | Sanctioned Scheme  |         | Total length                              | Administrative approval |   | Technical Sanction                    |   | Agreement  |   | Financial Progress (In lakh) |                    |                      |                           |                         |
|--------|--|---------|---|-------------------------|---|---------------------------------------|---|--|---|------------------------------|--------------------|----------------------|---------------------------|-------------------------|
|        | Name   | ID. No. | (KM)                                      | Amount                  | Date/<br>Ref No.  | Amount                                | Date/<br>Ref. No.   | Amount   | Date/<br>Ref. No.   | Expenditure till March17     | Allotment in 17-18 | Expenditure in 17-18 | Total Expenditure (11+13) | % Financial Achievement |
| 1      | 2  | 3       | 4   | 5                       | 6   | 7                                     | 8   | 9  | 10  | 11                           | 12                 | 13                   | 14                        | 15                      |
| 1      | Widening, Strengthening Reconstruction of Barkatha (NH-2) to Tetran Road for the Year 2014-15                                    | -       | <u>32.100</u><br>32.450<br>revised length | 5927.156                | 13.10.2014<br>Dy. Secretary, RCD, Jharkhand Ranchi's Lt. No. 7631 (S) | 6412.38500<br><br>Revised<br>6882.906 | Dt. 21.05.15<br>Chief Engineer (CDO) RCD Jharkhand, Ranchi Lt. 638(Enc) Rev. Lt. No. 481 dt. 30.05.16 | 46310021<br><br>777.5800911<br><u>228.48798</u><br><b>5637.06928</b> | 21(SBD) of 15-16<br>06.08.15<br>Suppl. 02(SBD) of 2016-17 dt. 10.05.16<br>Supp P-II 33SBD of 30.12.16 | 2724.99736                   | 1755.60            | 1525.60000           | 4236.11657                | 78.48%                  |
| 2      | Widening & Strenthening of Mahto-Aahara-Rampur-Basaria (Chouparan) in KM 0 to 32.50 (Total Length 32.50 Km) for the Year 2015-16 | -       | 32.50                                     | 8302.57                 | 23.07.2015<br>Dy. Sec., RCD, Jharkhand Ranchi Lt. No. 5158(S)         | 8302.57000                            | 08.05.15<br>C.E., CDO, RCD, Jharkhand, Ranchi Lt. No. 433   | 6093.03  | 08.12.15<br>40(SBD) of 2015-16  | 3068.44960                   | 2100.00000         | 1770.24085           | 4838.69065                | 79.39%                  |
| 3      | Widening & Strengthening work of two lane with Pved shoulder in Jihu Itkhori Road from 0 to 9.8 Km (Total Road 9.801Km)          | -       | 9.80 Km                                   | 6563.988                | dt. 10.7.2015<br>Dy. Sec., RCD, Jharkhand, Ranchi Lt. No. 4824(S)     | 6563.988                              | dt. 09.06.2015<br>CE.CDO, RCD, Jharkhand Ranchi Lt. No. 563   | 1796.98  | 19.12.15<br>45(SBD) of 2015-16  | 1194.74749                   | 450.00000          | 395.62019            | 1590.36768                | 88.50%                  |

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(State Highways Wing)

Progress Report of On-going works (Roads-Plan)

STATE PLAN ROAD WORKS

Division :- Road Division, Hazaribag

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Circle :- Road Circle, Hazaribag

Month :-Sept.'17

| Sl. No | Sanctioned Scheme   |         | Total length<br>(KM) | Administrative approval |  | Technical Sanction |  | Agreement |                               | Financial Progress (In lakh) |                    |                      |                           |                         |         |
|--------|---|---------|----------------------|-------------------------|--|--------------------|--|-----------|-------------------------------|------------------------------|--------------------|----------------------|---------------------------|-------------------------|---------|
|        | Name  | ID. No. |                      | Amount                  | Date/<br>Ref No.   | Amount             | Date/<br>Ref. No.  | Amount    | Date/<br>Ref. No.             | Expenditure till March17     | Allotment in 17-18 | Expenditure in 17-18 | Total Expenditure (11+13) | % Financial Achievement |         |
| 1      | 2   | 3       | 4                    | 5                       | 6  | 7                  | 8  | 9         | 10                            | 11                           | 12                 | 13                   | 14                        | 15                      |         |
| 4      | Renovation/Reconstruction of Hemilton School Chowk to Hurhuru Road Via New Bus stand-Ram Narayan Yadav Path-Rabindra Path (St. Josef School) - Forest Colony-Panditji Chowk Hurhuru and NH-33 to Hurhuru via Forest Colony in KM 0.00 to 3.50 Km for the Year 2015-16 | -       | 3.50                 | 308.623                 | 30.10.2015<br>Dy. Sec., RCD,<br>Jharkhand<br>Ranchi Lt. No.<br>7484(S) | 308.623            | 19.10.15<br>C.E., CDO,<br>RCD,<br>Jharkhand,<br>Ranchi Lt.<br>No. 1210<br>(Enc.) | 275.92949 | 25.07.16<br>06 SBD<br>2016-17 |                              | 229.63720          | 0.00000              | 0.00000                   | 229.63720               | 100.00% |

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|--------|--|---------|----------------------|-------------------------|---|--------------------|---|-----------|----------------------------------|------------------------------|--------------------|----------------------|---------------------------|-------------------------|
|        | Name   | ID. No. |                      | Amount                  | Date/<br>Ref No.  | Amount             | Date/<br>Ref. No.   | Amount    | Date/<br>Ref. No.                | Expenditure till March17     | Allotment in 17-18 | Expenditure in 17-18 | Total Expenditure (11+13) | % Financial Achievement |
| 1      | 2  | 3       | 4                    | 5                       | 6   | 7                  | 8   | 9         | 10                               | 11                           | 12                 | 13                   | 14                        | 15                      |
| 5      | Renovation /Reconstruction of Jain Petrol Pump (NH-33) to St. Xavier School (NH-100) Via St. Marry Church-Suresh Colony Chowk-Electricity Office-St. Robbert Girls High School NH Office, PWD IB and PWD Office Chowk to Hurhuru Durga Mandir Chowk via Carmel School Chowk (NH-33) in KM 0.00 to 3.00 Km for the Year 2015-16 | -       | 3.000                | 259.786                 | 29.10.2015<br>Dy. Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 7445 (S) | 259.78600          | Dt.<br>26.10.2015<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>1225(Enc) | 232.52327 | 25.07.16<br>07 SBD of<br>2016-17 | 222.47177                    | 0.00000            | 0.00000              | 222.47177                 | 100.00%                 |

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|--------|---|---------|----------------------|-------------------------|---|--------------------|---|-------------|------------------------------------|------------------------------|--------------------|----------------------|---------------------------|-------------------------|
|        | Name  | ID. No. |                      | Amount                  | Date/<br>Ref No.  | Amount             | Date/<br>Ref. No.   | Amount      | Date/<br>Ref. No.                  | Expenditure till March17     | Allotment in 17-18 | Expenditure in 17-18 | Total Expenditure (11+13) | % Financial Achievement |
| 1      | 2   | 3       | 4                    | 5                       | 6   | 7                  | 8   | 9           | 10                                 | 11                           | 12                 | 13                   | 14                        | 15                      |
| 6      | Construction of Rotary and Development of Intersection at Barhi Chowk (Hazaribag) at the Junction of NH-2, NH-31, NH-33 for the Year 2015-16                  | -       |                      | 441.254                 | 05.11.2015<br>Dy. Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 7633 (S) | 441.25400          | Dt.<br>04.11.15<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>1271(Enc) | 449.6091618 | 20.04.16<br>01(SBD) of<br>16-17    | 449.60970                    | 67.25191           | 0.00000              | 449.60970                 | 100.00%                 |
| 7      | Widening and strengthening/Reconstruction of Gauriya Karma (MDR-096) to Kewta Bridge (MDR 069) in Km 0.00 to 10.48 total length 10.48Km) for the Year 2015-16 | -       | 10.48 Km             | 2409.538                | 05.02.2016<br>Dy. Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 785 (S)  | 2409.53800         | Dt.<br>11.12.15<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>1396(Enc) | 2186.38     | 4SBD of<br>2016-17 dt.<br>13.05.16 | 610.00000                    | 1039.077140        | 1038.17714           | 1648.17714                | 75.38%                  |

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| Sl. No | Sanctioned Scheme  |         | Total length<br>(KM) | Administrative approval |   | Technical Sanction |  | Agreement   |                                    | Financial Progress (In lakh) |                    |                      |                           |                         |
|--------|--|---------|----------------------|-------------------------|---|--------------------|--|-------------|------------------------------------|------------------------------|--------------------|----------------------|---------------------------|-------------------------|
|        | Name   | ID. No. |                      | Amount                  | Date/<br>Ref No.  | Amount             | Date/<br>Ref. No.  | Amount      | Date/<br>Ref. No.                  | Expenditure till March17     | Allotment in 17-18 | Expenditure in 17-18 | Total Expenditure (11+13) | % Financial Achievement |
| 1      | 2  | 3       | 4                    | 5                       | 6   | 7                  | 8  | 9           | 10                                 | 11                           | 12                 | 13                   | 14                        | 15                      |
| 8      | Widening & Strengthening of Charhi-Ghato Road (Total Length 5.20Km)  | -       | 5.10 Km              | 3454.7529               | 23.05.2016<br>Dy. Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 3228 (S)   | 3454.75200         | Dt.<br>28.03.16<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>160(Enc) | 1482.03     | 11SBDof<br>16-17 dt.<br>20.10.16   | 187.50000                    | 900.00000          | 861.19475            | 1048.69475                | 70.73%                  |
| 9      | Widening & Strengthening/Reconstruction of Kallu Chowk (MDR-07) to Sindur (NH-33) Via Mandai Khurd Road for the Year 2016-17 | -       | 7.965                | #####                   | 26.09.2016<br>Joint Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 6193 (S) | -                  | Dt.<br>14.09.16<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>918(Enc) | 1295.290884 | 01 SBD of<br>16-17 dt.<br>05.05.17 | -                            | -                  | -                    | -                         | -                       |

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|--------|--|---------|----------------------|-------------------------|---|--------------------|---|-----------|-------------------|------------------------------|--------------------|----------------------|---------------------------|-------------------------|---|
|        | Name   | ID. No. |                      | Amount                  | Date/<br>Ref No.  | Amount             | Date/<br>Ref. No.   | Amount    | Date/<br>Ref. No. | Expenditure till March17     | Allotment in 17-18 | Expenditure in 17-18 | Total Expenditure (11+13) | % Financial Achievement |   |
| 1      | 2  | 3       | 4                    | 5                       | 6   | 7                  | 8   | 9         | 10                | 11                           | 12                 | 13                   | 14                        | 15                      |   |
| 10     | Widening & Strengthening of Road from 11th Km of NH-33 Padma Mahal Main Gate (Thana Chowk) to Padma Bazar Via Hawa Mahal, Block Office, S. Railway Station, H.C. | -       | 8.070                | 1876.3510               | 27.02.2017<br>Joint Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 1155 (S) | 1876.35100         | Dt.<br>11.08.16<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>810(Enc)  | -         | -                 | -                            | -                  | -                    | -                         | -                       | - |
| 11     | Widening & Strengthening/Reconstruction of Shankarpur-Narsingh Asthan-Kapasia Kundil Bagi (SH-07) with H.L. Bridge for the Year 216-17                           | -       | 6.705                | 1820.8400               | 28.02.2017<br>Joint Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 1187 (S) | 1820.38400         | Dt.<br>14.10.16<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>1035(Enc) | -         | -                 | -                            | -                  | -                    | -                         | -                       | - |

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|--------|--|---------|----------------------|-------------------------|---|--------------------|--|------------|---|------------------------------|--------------------|----------------------|---------------------------|-------------------------|
|        | Name   | ID. No. |                      | Amount                  | Date/<br>Ref No.  | Amount             | Date/<br>Ref. No.  | Amount     | Date/<br>Ref. No.                         | Expenditure till March17     | Allotment in 17-18 | Expenditure in 17-18 | Total Expenditure (11+13) | % Financial Achievement |
| 1      | 2  | 3       | 4                    | 5                       | 6   | 7                  | 8  | 9          | 10  | 11                           | 12                 | 13                   | 14                        | 15                      |
| 12     | Widening & Strengthening/Reconstruction of Palma Moskodih-Choubey-Keshwari road for the Year 2016-17   | -       | 16.790               | 4706.4600               | 21.09.2016<br>Joint Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 6036 (S) | 4706.46000         | Dt.<br>09.08.16<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>801(Enc) | 3208.28928 | dt.<br>15.09.2017<br>18 SBD of<br>2017-18 | -                            | -                  | -                    | -                         | -                       |
| 13     | Reconstruction of Ichak more (NH-33) Dumraon Bahimar Chowk PWD Road from Km 0.00 to 17.825 (Total Length 17.825 Km) under Road Divison, Hazaribag for the Year 2017-18 | -       | 17.825               | 5877.10300              | 03.05.2017<br>Joint Secretary,<br>RCD,<br>Jharkhand<br>Ranchi's Lt.<br>No. 2440 (S) | 5897.10300         | Dt.28.11.16<br>Chief<br>Engineer<br>(CDO)<br>RCD<br>Jharkhand,<br>Ranchi Lt.<br>1230(Enc)    | -          | -   | -                            | -                  | -                    | -                         | -                       |

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|--------|---|---------|-------------------------|-------------------------|--|--------------------|---|-----------|--------------------------------|------------------------------|--------------------|----------------------|---------------------------|-------------------------|
|        | Name  | ID. No. |                         | Amount                  | Date/<br>Ref No.   | Amount             | Date/<br>Ref. No.                                       | Amount    | Date/<br>Ref. No.              | Expenditure till March17     | Allotment in 17-18 | Expenditure in 17-18 | Total Expenditure (11+13) | % Financial Achievement |
| 1      | 2   | 3       | 4                       | 5                       | 6  | 7                  | 8   | 9         | 10                             | 11                           | 12                 | 13                   | 14                        | 15                      |
| 14     | Widening & Strengthening of Hazaribag-Lake Road (Total length 7.365Km) for the Year 2011-12                       |         | 7.365 Km                | 515.35                  | Dy. Secretary, RCD., Jharkhand, Ranchi Lt. No. 348 (S) dt. 17.01.12    | 515.345            | C.E. (CDO) Jharkhand, Ranchi Lt. Nil dt. 24.09.11       | 525.57097 | 15.05.12 of 04(SBD) of 2012-13 | 505.56204                    | 12.98              | 12.98                | 518.54204                 | 96.19%                  |
| 15     | Reconstruction of Ram Ngar to Charwa Via Bishnupuri, Godokhar Salgawan Pelawal, Kasturikhap Sultana               |         | 21.25                   | 6931.03                 | Joint Secretary, RCD., Jharkhand, Ranchi Lt. No. 355 (S) dt. 05.06.17  | 6931.028           | C.E. (CDO) Jharkhand, Ranchi Lt. 1208(Enc) dt. 24.11.16 | -         | -                              | -                            | -                  | -                    | -                         | -                       |
| 16     | Construction of H.L. Bridge with approach road between Malkana & Larahi at Barhi (Chauparan for the Year 2017-18) |         | 100m Approach road 700m | 5331.74                 | Joint Secretary, RCD., Jharkhand, Ranchi Lt. No. 3251 (S) dt. 13.06.17 | 5331.74            | C.E. (CDO) Jharkhand, Ranchi Lt. 1168 dt. 13.11.16      | -         | -                              | -                            | -                  | -                    | -                         | -                       |



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|--------|---|---------|----------------------|-------------------------|--|--------------------|---|-----------|-------------------|------------------------------|-----------------------|-------------------------|---------------------------------|---------------------------------|
|        | Name  | ID. No. |                      | Amount                  | Date/<br>Ref No.   | Amount             | Date/<br>Ref. No.   | Amount    | Date/<br>Ref. No. | Expenditure<br>till March17  | Allotment in<br>17-18 | Expenditure in<br>17-18 | Total<br>Expenditure<br>(11+13) | % Financial<br>Achieve-<br>ment |
| 1      | 2   | 3       | 4                    | 5                       | 6  | 7                  | 8   | 9         | 10                | 11                           | 12                    | 13                      | 14                              | 15                              |
| 17     | IRQP work of Hazaribag Bagodar Road (MDR-94) (St. Columba's College to Korrah Chowk) from Km 0.00 to 1.775 for the Year 2016-17 |         | 1.775 Km             | 164.921                 | Dy. Secretary, RCD., Jharkhand, Ranchi Lt. No. 5049 (S) dt. 01.09.17 | 164.921            | C.E. (CDO) Jharkhand, Ranchi Lt. 1025 (Enc.) dt. 07.10.16 | -         | -                 | -                            | -                     | -                       | -                               | -                               |

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| Sl. No. | Name of Contractor  | Physical Progress       |                         |                        |                        |                        |                      |  |                            |                              | Completion Progress      |                 |                                      |                       | Remarks  |
|---------|---|-------------------------|-------------------------|------------------------|------------------------|------------------------|----------------------|--|----------------------------|------------------------------|--------------------------|-----------------|--------------------------------------|-----------------------|--|
|         |   | Earth Work<br>(In km)   | G S B<br>(In km)        | WBM/<br>WMM<br>(In km) | BM/<br>BUSG<br>(In km) | SDBC<br>BC<br>(In km)  | P.Q.C.<br>(In km)    | C.D.<br>(Nos.)   | Road<br>furniture<br>(Y/N) | %<br>physical<br>achievement | Scheduled<br>Date        | Revised<br>Date | Completed/<br>in Progress<br>(CP/IP) | Final<br>Bill<br>paid |  |
| 16      | 17  | 18                      | 19                      | 20                     | 21                     | 22                     | 23                   | 24   | 25                         | 26                           | 27                       | 28              | 29                                   | 30                    | 31   |
| 1       | M/s Ganesh Yadav, Anandnagar P.O.-ISM Saraidhela, Dhanbad | <u>31.00</u><br>32.0194 | <u>31.00</u><br>32.0194 | <u>30.5</u><br>32.0194 | <u>26.0</u><br>32.0194 | <u>17.3</u><br>32.0194 | -                    | <u>35</u><br>36<br>casted<br>Drain-<br><u>2.400 Km</u><br>2.853 Km<br>Protection<br>wall<br><u>0.500Km</u><br>1.642 Km | N                          | 87%                          | 05.02.17<br><br>15.04.17 | -               | IP                                   | N                     | विभिन्न कारणों से कार्य समय पर पूर्ण नहीं किया गया है। संवेदक को एकरारनामानुसार दिनांक 15.04.17 को कार्य पूर्ण करना था, संवेदक को कार्य समाप्त करने हेतु दिनांक 25.04.17 को निदेश दिया गया था कि कार्य कब तक समाप्त हो जायेगा, कार्य को अविलम्ब पूर्ण करें। संवेदक द्वारा आश्वासन दी गई है कि दिनांक 30.08.17 तक कार्य शीघ्र पूर्ण कर दूंगा। वर्तमान में कार्य पूर्ण नहीं किया गया है। इस कार्यालय के पत्रांक 1582 दिनांक 16.09.17 से पुनः निर्देश दिया गया है कि कार्य समाप्ति की तिथि अविलम्ब कार्यालय में समर्पित करें, अन्यथा उनके विरुद्ध नियमानुसार कारवाई की जायेगी। कार्य प्रगति में है। |
| 2       | M.G. Contractor Pvt. Ltd., Punchkula, Haryana             | <u>31.00</u><br>31.303  | <u>30.50</u><br>31.303  | <u>29.00</u><br>31.303 | <u>27.00</u><br>31.303 | <u>24.50</u><br>31.303 | <u>1.28</u><br>1.416 | 64 Nos.<br>71 Nos.<br>completed<br>3 I.P.<br>4 HL. In I.P.<br>Drain 3.80<br>5.545 Km                                   |                            | 95%                          | 07.08.17                 | -               | IP                                   | N                     | एकरारनामानुसार कार्य लगभग नियत समय पर पूर्ण था परन्तु उच्चाधिकारियों से प्राप्त निदेश के आलोक में Road Safety का कार्य कराया जा रहा है, जो प्रगति में है एवं Variation की स्वीकृति प्रक्रियाधीन है।  |
| 3       | M/s Hill Trade R.K. (JV)                                  | 9.8                     | 9.8                     | 9.8                    | 9.8                    | 9.8                    | -                    | -  | -                          | 100%                         | 18.06.17                 | -               | CP                                   | N                     | कार्य पूर्ण।   |

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**ROAD CONSTRUCTION DEPARTMENT, JHARKHAND**

(State Highways Wing)

**Progress Report of On-going works (Roads-Plan)**

**STATE PLAN ROAD WORKS**

**Division :- Road Division, Hazaribag**

**District :- Hazaribag**

**Circle :- Road Circle, Hazaribag**

**Month :-Sept.'17**

| Sl. No. | Name of Contractor                            | Physical Progress     |                  |                        |                        |                       |                   |                |                            |                              | Completion Progress |                 |                                      |                                | Remarks      |
|---------|---|-----------------------|------------------|------------------------|------------------------|-----------------------|-------------------|----------------|----------------------------|------------------------------|---------------------|-----------------|--------------------------------------|--------------------------------|--------------|
|         |   | Earth Work<br>(In km) | G S B<br>(In km) | WBM/<br>WMM<br>(In km) | BM/<br>BUSG<br>(In km) | SDBC<br>BC<br>(In km) | P.Q.C.<br>(In km) | C.D.<br>(Nos.) | Road<br>furniture<br>(Y/N) | %<br>physical<br>achievement | Scheduled<br>Date   | Revised<br>Date | Completed/<br>in Progress<br>(CP/IP) | Final<br>Bill<br>paid<br>(Y/N) |              |
| 16      | 17  | 18                    | 19               | 20                     | 21                     | 22                    | 23                | 24             | 25                         | 26                           | 27                  | 28              | 29                                   | 30                             | 31           |
| 4       | M/s<br>Samleshwari<br>Road Building<br>Bokaro | 3.00Km                | 3.00 Km          | 3.00 Km                | 3.00 Km                | 3.00 Km               | -                 | -              | Y                          | 100%                         | 24.11.16            | -               | CP                                   | Y                              | कार्य पूर्ण। |

**ROAD CONSTRUCTION DEPARTMENT, JHARKHAND****(State Highways Wing)****Progress Report of On-going works (Roads-Plan)****STATE PLAN ROAD WORKS****Division :- Road Division, Hazaribag****District :- Hazaribag****Circle :- Road Circle, Hazaribag****Month :-Sept.'17**

| Sl. No. | Name of Contractor                            | Physical Progres      |                  |                        |                        |                       |                   |                |                            |                              | Completion Progress      |                 |                                      |                                | Remarks       |
|---------|---|-----------------------|------------------|------------------------|------------------------|-----------------------|-------------------|----------------|----------------------------|------------------------------|--------------------------|-----------------|--------------------------------------|--------------------------------|---------------|
|         |   | Earth Work<br>(In km) | G S B<br>(In km) | WBM/<br>WMM<br>(In km) | BM/<br>BUSG<br>(In km) | SDBC<br>BC<br>(In km) | P.Q.C.<br>(In km) | C.D.<br>(Nos.) | Road<br>furniture<br>(Y/N) | %<br>physical<br>achievement | Scheduled<br>Date        | Revised<br>Date | Completed/<br>in Progress<br>(CP/IP) | Final<br>Bill<br>paid<br>(Y/N) |               |
| 16      | 17  | 18                    | 19               | 20                     | 21                     | 22                    | 23                | 24             | 25                         | 26                           | 27                       | 28              | 29                                   | 30                             | 31            |
| 5       | M/s<br>Samleshwari<br>Road Builders<br>Bokaro | 2.8<br>Km             | 2.8<br>Km        | 2.80                   | 2.80 Km                | 2.80 Km               | -                 | -              | Y                          | 100%                         | 24.11.16<br>04<br>Months | -               | CP                                   | Y                              | Work complete |

**DPW-R**

**ROAD CONSTRUCTION DEPARTMENT, JHARKHAND**  
(State Highways Wing)

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**STATE PLAN ROAD WORKS**

**Division :- Road Division, Hazaribag**

**District :- Hazaribag**

**Circle :- Road Circle, Hazaribag**

**Month :-Sept.'17**

| Sl. No. | Name of Contractor   | Physical Progres   |                       |                  |                         |                         |                       |                       |                      |                        | Completion Progress |              |                                |                       | Remarks  |
|---------|--|--------------------|-----------------------|------------------|-------------------------|-------------------------|-----------------------|-----------------------|----------------------|------------------------|---------------------|--------------|--------------------------------|-----------------------|--|
|         |  | Earth Work (In km) | G S B (In km)         | WBM/ WMM (In km) | BM/ BUSG (In km)        | SDBC BC (In km)         | P.Q.C. (In km)        | C.D. (Nos.)           | Road furniture (Y/N) | % physical achievement | Scheduled Date      | Revised Date | Completed/ in Progress (CP/IP) | Final Bill paid (Y/N) |  |
| 16      | 17   | 18                 | 19                    | 20               | 21                      | 22                      | 23                    | 24                    | 25                   | 26                     | 27                  | 28           | 29                             | 30                    | 31   |
| 6       | M/s Puja Enterprises, Simaria, Chatra.   | 1.1 Km             | 1.1 Km                | 1.1 Km           | 1.1Km                   | 1.1 Km                  | -                     | -                     | Y                    | 100%                   | 19.08.16            | 06.12.16     | CP                             | N                     | Work complete<br>Agreemented work was done in time. Extra work & Electric Shifting work was started delayed when it was sanctioned by the department, actually work completed on dated 06.12.2016. Contractor has applied for Sanction of extention of time i.e. under Process.. |
| 7       | R.K. Infra Corporation Pvt. Ltd., H. No. 1/172, Dwarka Nagar, Kadapa, Hydrabad | 10.48 Km           | <u>10.48</u><br>10.48 | -                | <u>10.190</u><br>10.190 | <u>10.190</u><br>10.190 | <u>0.086</u><br>0.086 | <u>27.00</u><br>37.00 |                      | 95%                    | 12.01.17            | -            | CP                             | N                     | Work complete  |

**DPW-R**

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**District :- Hazaribag**

**Circle :- Road Circle, Hazaribag**

**Month :-Sept.'17**

| Sl. No. | Name of Contractor                    | Physical Progres    |  |                     |                     |                     |                |  |                      |                        | Completion Progress |              |                                |                       | Remarks             |
|---------|---------------------------------------|---------------------|--|---------------------|---------------------|---------------------|----------------|--|----------------------|------------------------|---------------------|--------------|--------------------------------|-----------------------|---------------------|
|         |                                       | Earth Work (In km)  | G S B (In km)  | WBM/ WMM (In km)    | BM/ BUSG (In km)    | SDBC BC (In km)     | P.Q.C. (In km) | C.D. (Nos.)  | Road furniture (Y/N) | % physical achievement | Scheduled Date      | Revised Date | Completed/ in Progress (CP/IP) | Final Bill paid (Y/N) |                     |
| 16      | 17                                    | 18                  | 19   | 20                  | 21                  | 22                  | 23             | 24   | 25                   | 26                     | 27                  | 28           | 29                             | 30                    | 31                  |
| 8       | Classic Engicon Pvt. Ltd., Ranchi     | <u>5.00</u><br>5.00 | <u>4.50</u><br>5.00  | <u>4.50</u><br>5.00 | <u>4.50</u><br>5.00 | <u>4.50</u><br>5.00 | -              | <u>3 Nos.</u><br>3.Nos.<br>Culvert complete<br><u>3.00</u><br>3 No.<br>HL in Progress<br>Drain<br>2.200 Km | -                    | 90%                    | 19.10.17            | -            | IP                             | N                     | Wrok under Progress |
| 9       | M/s Samleshwari Road Builders, Bokaro | -                   | <u>Reconstr</u><br><u>uction</u><br><u>1200</u><br>1215<br>Widening<br>2800<br>7.965Km | -                   | -                   | -                   | -              | Drain<br><u>5000</u><br>12200<br>Culvert<br><u>02</u><br>08  | -                    | 36.10%                 | 04.11.17            | -            | -                              | -                     | Wrok is Progress    |

**DPW-R**

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**Circle :- Road Circle, Hazaribag**

**Month :-Sept.'17**

| Sl. No. | Name of Contractor | Physical Progres   |               |                  |                  |                 |                |             |                      |                        | Completion Progress |              |                                |                       | Remarks   |
|---------|--------------------|--------------------|---------------|------------------|------------------|-----------------|----------------|-------------|----------------------|------------------------|---------------------|--------------|--------------------------------|-----------------------|---|
|         |                    | Earth Work (In km) | G S B (In km) | WBM/ WMM (In km) | BM/ BUSG (In km) | SDBC BC (In km) | P.Q.C. (In km) | C.D. (Nos.) | Road furniture (Y/N) | % physical achievement | Scheduled Date      | Revised Date | Completed/ in Progress (CP/IP) | Final Bill paid (Y/N) |   |
| 16      | 17                 | 18                 | 19            | 20               | 21               | 22              | 23             | 24          | 25                   | 26                     | 27                  | 28           | 29                             | 30                    | 31  |
| 10      | -                  | -                  | -             | -                | -                | -               | -              | -           | -                    | -                      | -                   | -            | -                              | -                     | C/S of Technical Bid Sent to Eng.-in-Chief vide Letter No. 1348(W/E) dated 09.08.2017 |
| 11      | -                  | -                  | -             | -                | -                | -               | -              | -           | -                    | -                      | -                   | -            | -                              | -                     | C/S of Technical Bid Sent to Eng.-in-Chief vide Letter No. 1312(W/E) dated 01.08.2017 |

**DPW-R**

**ROAD CONSTRUCTION DEPARTMENT, JHARKHAND**

(State Highways Wing)

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**STATE PLAN ROAD WORKS**

**Division :- Road Division, Hazaribag**

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**Circle :- Road Circle, Hazaribag**

**Month :-Sept.'17**

| Sl. No. | Name of Contractor                | Physical Progres      |                  |                        |                        |                       |                   |                |                            |                              | Completion Progress |                 |                                      |                                | Remarks   |
|---------|-----------------------------------|-----------------------|------------------|------------------------|------------------------|-----------------------|-------------------|----------------|----------------------------|------------------------------|---------------------|-----------------|--------------------------------------|--------------------------------|---|
|         |                                   | Earth Work<br>(In km) | G S B<br>(In km) | WBM/<br>WMM<br>(In km) | BM/<br>BUSG<br>(In km) | SDBC<br>BC<br>(In km) | P.Q.C.<br>(In km) | C.D.<br>(Nos.) | Road<br>furniture<br>(Y/N) | %<br>physical<br>achievement | Scheduled<br>Date   | Revised<br>Date | Completed/<br>in Progress<br>(CP/IP) | Final<br>Bill<br>paid<br>(Y/N) |   |
| 16      | 17                                | 18                    | 19               | 20                     | 21                     | 22                    | 23                | 24             | 25                         | 26                           | 27                  | 28              | 29                                   | 30                             | 31  |
| 12      | Hills Trade-<br>RK(JV)<br>Gurgaon | -                     | -                | -                      | -                      | -                     | -                 | -              | -                          | -                            | -                   | -               | -                                    | -                              | Work in Progress  |
| 13      | M & S<br>Company,<br>Dumka        | -                     | -                | -                      | -                      | -                     | -                 | -              | -                          | -                            | -                   | -               | -                                    | -                              | Under Agreement Process<br>Work allotted to M & S Compnay.,<br>Duma Vide Eng.-in-Chief Lt. No.<br>4824(S)WE dt. 21.08.2017<br><b>Letter for Agreement</b><br>Vide Lt. No. 1454 dated 23.08.2017 |



**DPW-R**

**ROAD CONSTRUCTION DEPARTMENT, JHARKHAND**  
(State Highways Wing)

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**STATE PLAN ROAD WORKS**

**Division :- Road Division, Hazaribag**

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**Month :-Sept.'17**

| Sl. No. | Name of Contractor  | Physical Progres             |                                      |                  |                  |                  |                |             |                      |                        | Completion Progress |              |                                |                       | Remarks   |
|---------|---|------------------------------|--------------------------------------|------------------|------------------|------------------|----------------|-------------|----------------------|------------------------|---------------------|--------------|--------------------------------|-----------------------|---|
|         |   | Earth Work (In km)           | G S B (In km)                        | WBM/ WMM (In km) | BM/ BUSG (In km) | SDBC BC (In km)  | P.Q.C. (In km) | C.D. (Nos.) | Road furniture (Y/N) | % physical achievement | Scheduled Date      | Revised Date | Completed/ in Progress (CP/IP) | Final Bill paid (Y/N) |   |
| 16      | 17  | 18                           | 19                                   | 20               | 21               | 22               | 23             | 24          | 25                   | 26                     | 27                  | 28           | 29                             | 30                    | 31  |
| 14      | M/s R.S. Construction, Ranchi Road, Redma, Devi Mandap, Daltenganj 9431715031 | LHS- 7.365KM<br>RHS- 7.365KM | LHS- 7.365K<br>M<br>RHS- 7.365K<br>M | WMM- 7.365km     | BM 7.365K<br>m   | SDBC 7.365K<br>m | -              | N           | 100%                 | 100%                   | 14.05.13            | -            | IP                             | N                     | Work complete   |
| 15      | -   | -                            | -                                    | -                | -                | -                | -              | -           | -                    | -                      | -                   | -            | -                              | -                     | CS of Technical Bid sent to Eng.-in-Chief vide Lt. No.1484, dated 01.09.2017  |
| 16      | M/s Ganesh Yadav, Anand Nagar, Saraidhela, Dhanbad                            | -                            | -                                    | -                | -                | -                | -              | -           | -                    | -                      | -                   | -            | -                              | -                     | Work allotted to M/s Ganesh Yadav, Dhanbad, Eng.-In-Chief, Lt. No. 5016(S)WE dt. 31.08.2017, Mail recived on 04.06.2017 Lt. for do Agreement vide Lt. No. 4522 dt. 07.09.2017 |

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| Sl. No. | Name of Contractor | Physical Progres      |                  |                        |                        |                       |                   |                |                            |                              | Completion Progress |                 |                                      |                       | Remarks                           |
|---------|--------------------|-----------------------|------------------|------------------------|------------------------|-----------------------|-------------------|----------------|----------------------------|------------------------------|---------------------|-----------------|--------------------------------------|-----------------------|-----------------------------------|
|         |                    | Earth Work<br>(In km) | G S B<br>(In km) | WBM/<br>WMM<br>(In km) | BM/<br>BUSG<br>(In km) | SDBC<br>BC<br>(In km) | P.Q.C.<br>(In km) | C.D.<br>(Nos.) | Road<br>furniture<br>(Y/N) | %<br>physical<br>achievement | Scheduled<br>Date   | Revised<br>Date | Completed/<br>in Progress<br>(CP/IP) | Final<br>Bill<br>paid |                                   |
| 16      | 17                 | 18                    | 19               | 20                     | 21                     | 22                    | 23                | 24             | 25                         | 26                           | 27                  | 28              | 29                                   | 30                    | 31                                |
| 17      | -                  | -                     | -                | -                      | -                      | -                     | -                 | -              | -                          | -                            | -                   | -               | -                                    | -                     | Tender will be open on 04.10.2017 |